

Logic and Languages

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Traditional Logic

- There are only 2 propositions, 0 and 1.
- Entailment: $A \leq B$ iff $A=1$ implies $B=1$.
 - A true iff $1 \leq A$ (i.e., $A=1$)
 - A false iff $A \leq 0$ (i.e., $A=0$)
- Truth tables define the connectives.

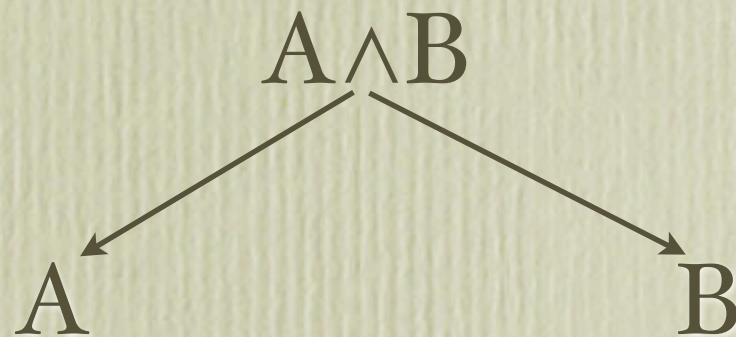
Boolean Algebra

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- Conjunction defines the *meet* (aka *glb*):
- Disjunction defines the *join* (aka *lub*).
- Complement: $C \leq \neg A$ iff $C \wedge A \leq 0$

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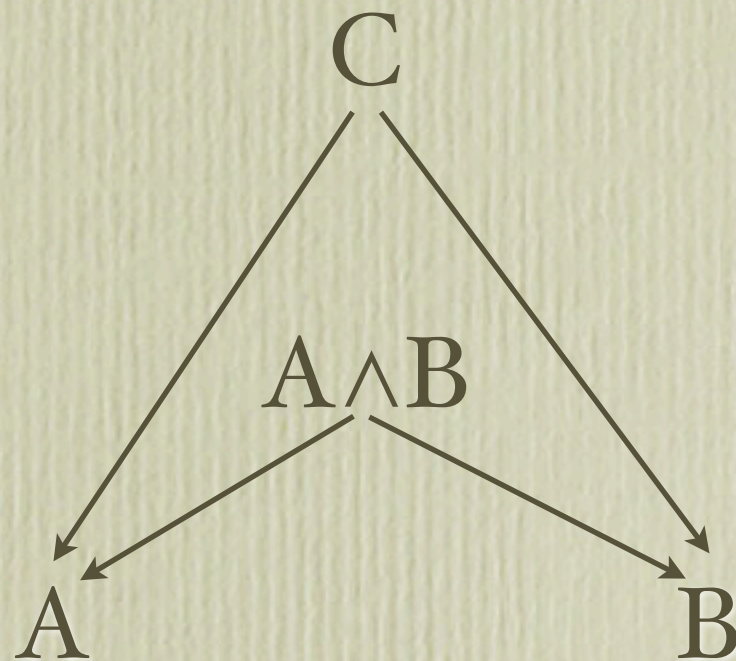
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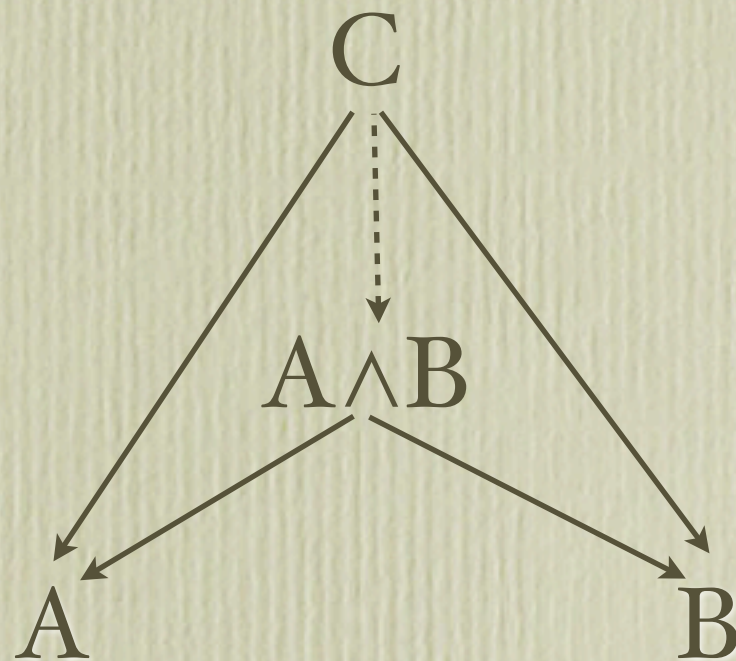
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Logic As If People Matter

- Standard logic gives no account of how knowledge is obtained or communicated.
 - A true iff there is a proof of A.
 - A false iff there is a refutation of A.
- But what is a proof?
- When are two proofs the same?

Truth as Provability

- Connectives are defined by *proof* conditions:
 - *Intro*: if A true and B true, then $A \wedge B$ true.
 - *Elim*: if $A \wedge B$ true, then A true and B true.
- A false means A true is refutable.
- A is *open* iff neither A true nor A false (i.e., A has neither a proof nor a refutation).

Entailment

- $A_1 \text{ true}, \dots, A_n \text{ true} \vdash B \text{ true}$ means there is a proof of B , given proofs of A_1, \dots, A_n .
- Reflexivity / Identity: $\Gamma, A \text{ true} \vdash A \text{ true}$
- Transitivity / Composition:
If $\Gamma \vdash A \text{ true}$ and $\Gamma, A \text{ true} \vdash B \text{ true}$, then $\Gamma \vdash B \text{ true}$.
- Irrelevance / Weakening:
If $\Gamma \vdash B \text{ true}$, then $\Gamma, A \text{ true} \vdash B \text{ true}$.

Provability, Redux

- Rules may be expressed as entailments:
 - $A \wedge B \text{ true} \vdash A \text{ true}$
 - $A \wedge B \text{ true} \vdash B \text{ true}$
 - if $C \text{ true} \vdash A \text{ true}$ and $C \text{ true} \vdash B \text{ true}$,
then $C \vdash A \wedge B \text{ true}$
- Essentially a re-expression of meet conditions!

Structure of Proofs

- By instrumenting the provability rules we obtain a *grammar of proof*.
 - $M : A$ means M is a proof of A
 - Structure of M determined by form of A .
- More generally, $x_1 : A_1, \dots, x_n : A_n \vdash M : A$ expresses entailment.

Variables: Algebra of Proof

- Assumption = Reflexivity:
 $\Gamma, x:A \vdash x : A.$
- Substitution = Transitivity:
if $\Gamma, x:A \vdash M : B$ and $\Gamma \vdash N : A$, then
 $\Gamma \vdash [N/x]M : B$
- Proliferation = Weakening:
if $\Gamma \vdash N : B$, then $\Gamma, x:A \vdash N : B.$

Structure of Proofs

- Proof objects for connectives:
 - $x : A \wedge B \vdash \text{fst } x : A$
 - $x : A \wedge B \vdash \text{snd } x : B$
 - if $\Gamma \vdash M : A$ and $\Gamma \vdash N : B$, then
 $\Gamma \vdash \langle M, N \rangle : A \wedge B$.
- And similarly for other connectives.

Proof Theory

- *Proof theory* is the study of these proof objects.
 - Considered boring among logicians.
 - Of the essence for computer scientists!
- Key idea: proofs are mathematical objects.
 - Mechanizable.
 - Computational.

Brouwer's Dictum

Logic is part of mathematics, rather than mathematics being derived from logic.

- The concept of a *construction* (*program!*) is the primitive notion.
- Proofs are particular constructions, which is to say programs.
- All mathematical objects are constructions.

Type Theory

- Types *classify* constructions (programs).
 - Specify a problem to be solved.
 - Categorize objects of study.
- Types encompass proofs *and* data.
 - All objects are classified by types.

Propositions as Types

	<i>Proposition</i>	<i>Type</i>	
<i>truth</i>	\top	\mathbf{I}	<i>unit</i>
<i>falsity</i>	\perp	\mathbf{O}	<i>void</i>
<i>conjunction</i>	\wedge	\times	<i>product</i>
<i>disjunction</i>	\vee	$+$	<i>sum</i>
<i>implication</i>	\supset	\rightarrow	<i>function</i>
		<i>nat</i>	<i>number</i>

Propositions as Types

	<i>Proposition</i>	<i>Type</i>	
<i>negation</i>	\neg	cont	<i>continuation</i>
<i>universal</i>	\forall	Π	<i>product</i>
<i>existential</i>	\exists	Σ	<i>sum</i>
<i>necessity</i>	\square	\square	<i>mobility</i>
<i>possibility</i>	\diamond	\diamond	<i>locality</i>
<i>laxity</i>	OA	{A}	<i>monad</i>

Logic and Languages

- *First dictum*: logic and languages coincide.
 - Logical concepts suggest and inform language concepts, and *vice versa*.
 - Long-term goal is a grand unification of logic and computation.
- *Second dictum*: languages are for people, not computers.

Proof Equivalence

- When are two proofs (programs) the *same*?
 - $M = N : A$ means M and N are the same proof of A / program of type A
 - Reflexive, symmetric, and transitive, and a congruence.
- What are the principles of proof equivalence?

Gentzen's Principle

- Introduction and elimination are inverses.
 - $\text{fst } \langle M, N \rangle = M : A$ “local soundness”
 - $\text{snd } \langle M, N \rangle = N : A$
 - $N = \langle \text{fst } M, \text{snd } N \rangle : A \wedge B$ “local completeness”
- Local soundness gives rise to an equational dynamics of proofs (execution as programs).

Proofs as Maps

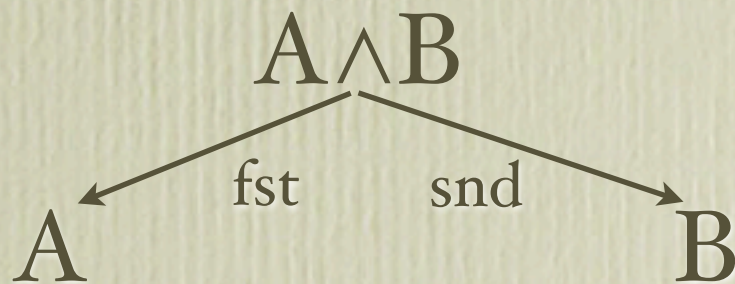
- Proofs can be thought of as mappings.
 - $\Gamma \vdash M : A$ as map $M : \Gamma \rightarrow A$ (given by substitution)
 - Reflexivity: $\text{id} : A \rightarrow A$
 - Transitivity: $N \circ M : A \rightarrow C$
if $M : A \rightarrow B$ and $N : B \rightarrow C$
- Generalizes pre-orders to categories.

Lawvere's Principle

- Maximality generalizes to universality:
 - $\langle M, N \rangle : \Gamma \rightarrow A \wedge B$ is “universal” among
 $M : \Gamma \rightarrow A$ and $N : \Gamma \rightarrow B$
- Pictorially:

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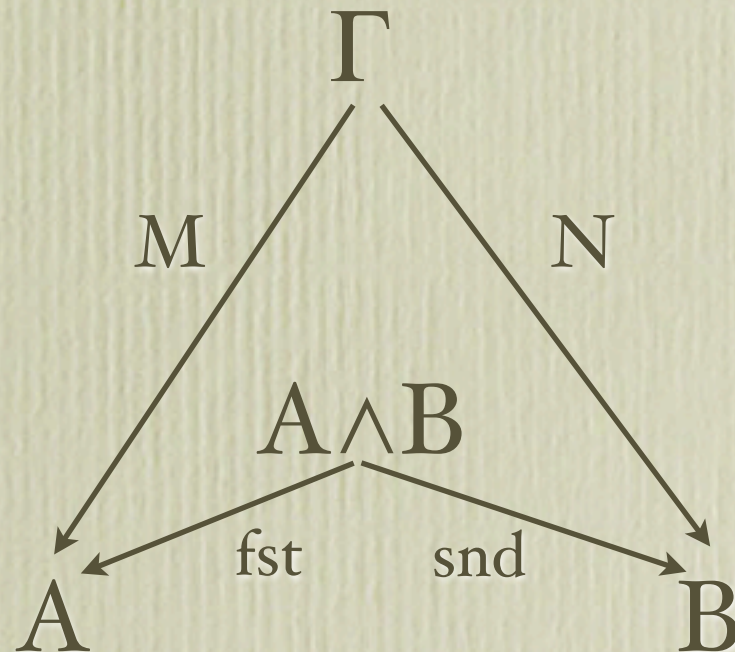
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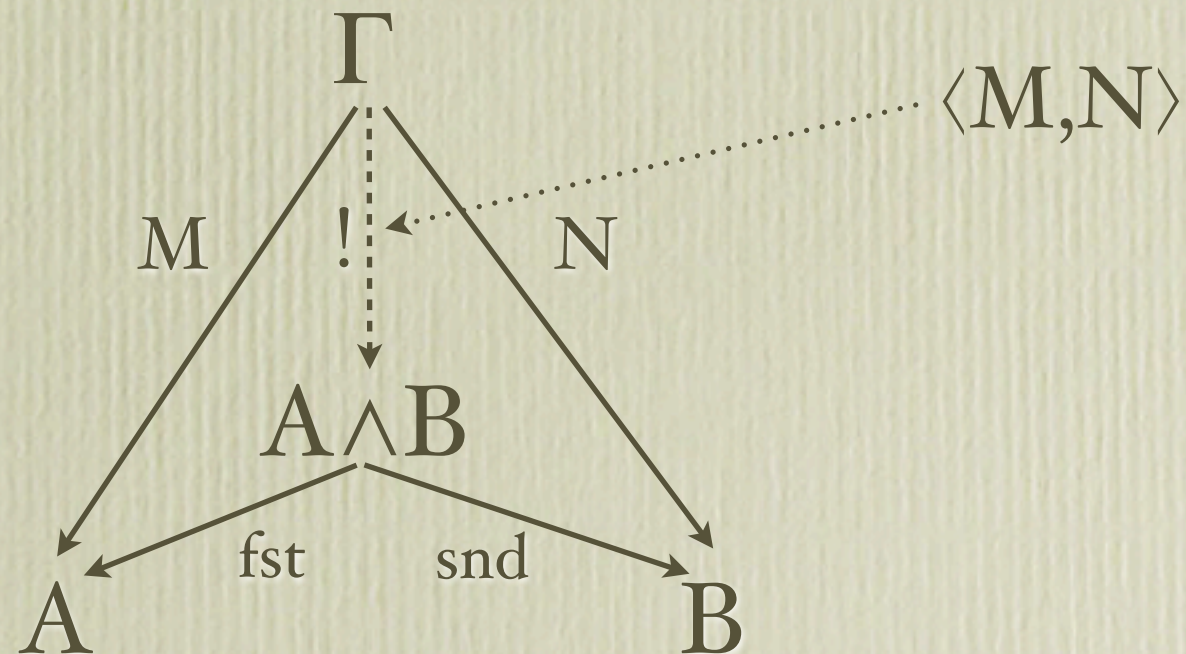
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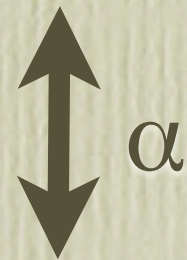


Lawvere's Principle

- Universality expresses Gentzen equivalences:
 - $\text{fst} \circ \langle M, N \rangle = M : A \wedge B \rightarrow A$
 - $\text{snd} \circ \langle M, N \rangle = N : A \wedge B \rightarrow B$
 - $M = \langle \text{fst} \circ M, \text{snd} \circ N \rangle : \Gamma \rightarrow A \wedge B$
- Yields an *algebra of proofs* (and data).

Equivalence as Structure

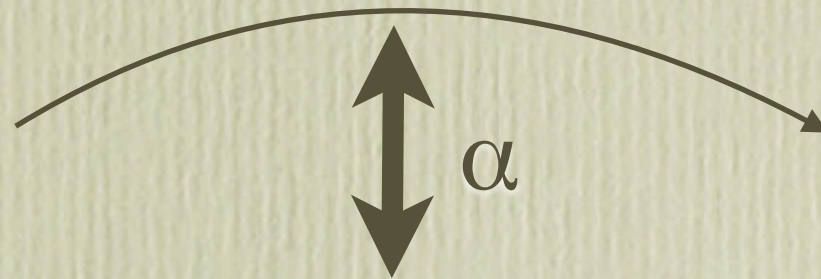
- Equivalences are symmetric preorders on maps.



- Maps can be equivalent for different reasons!
 - $\alpha :: M = N : A$ means α is evidence for equivalence of M and N in A .
 - “faces” or “2-cells”: maps between maps.

Equivalence as Structure

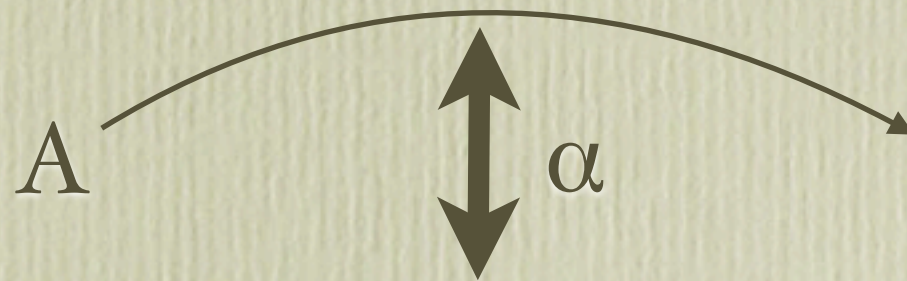
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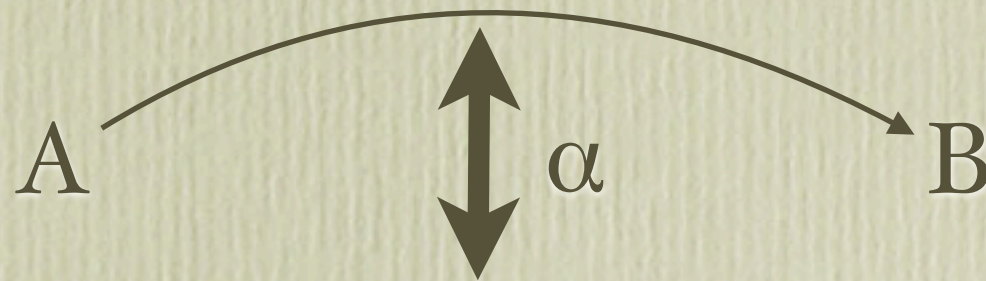
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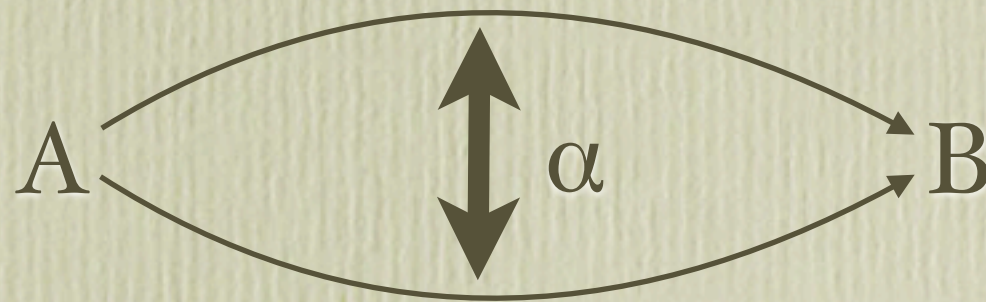
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Equivalence as Structure

- 2-cells form a *groupoid*:
 - Reflexive: $\text{id} : M = M : A$
 - Transitive: $\beta \circ \alpha : M = P : A$ if $\alpha : N = P : A$ and $\beta : M = N : A$
 - Symmetric: $\alpha^{-1} : N = M : A$ if $\alpha : M = N : A$
- Groupoid is an “equivalence relation with evidence”.

Equivalences of Equivalences

- Need equivalences between equivalences!
 - identity as unit of composition
 - associativity of composition
 - inverses compose to identity
- 3-cells witness equivalences of 2-cells, and so on through all dimensions.
 - “(weak) ∞ -groupoid”

Topology of Proofs

- Consider a proposition to be a *space* of proofs.
 - M, N are “points” in the space.
- Equivalences are *paths* in the space.
 - $\alpha : M \rightarrow N : A$ deforms M into N
- Higher equivalences are *homotopies of paths*.
 - deformations of deformations

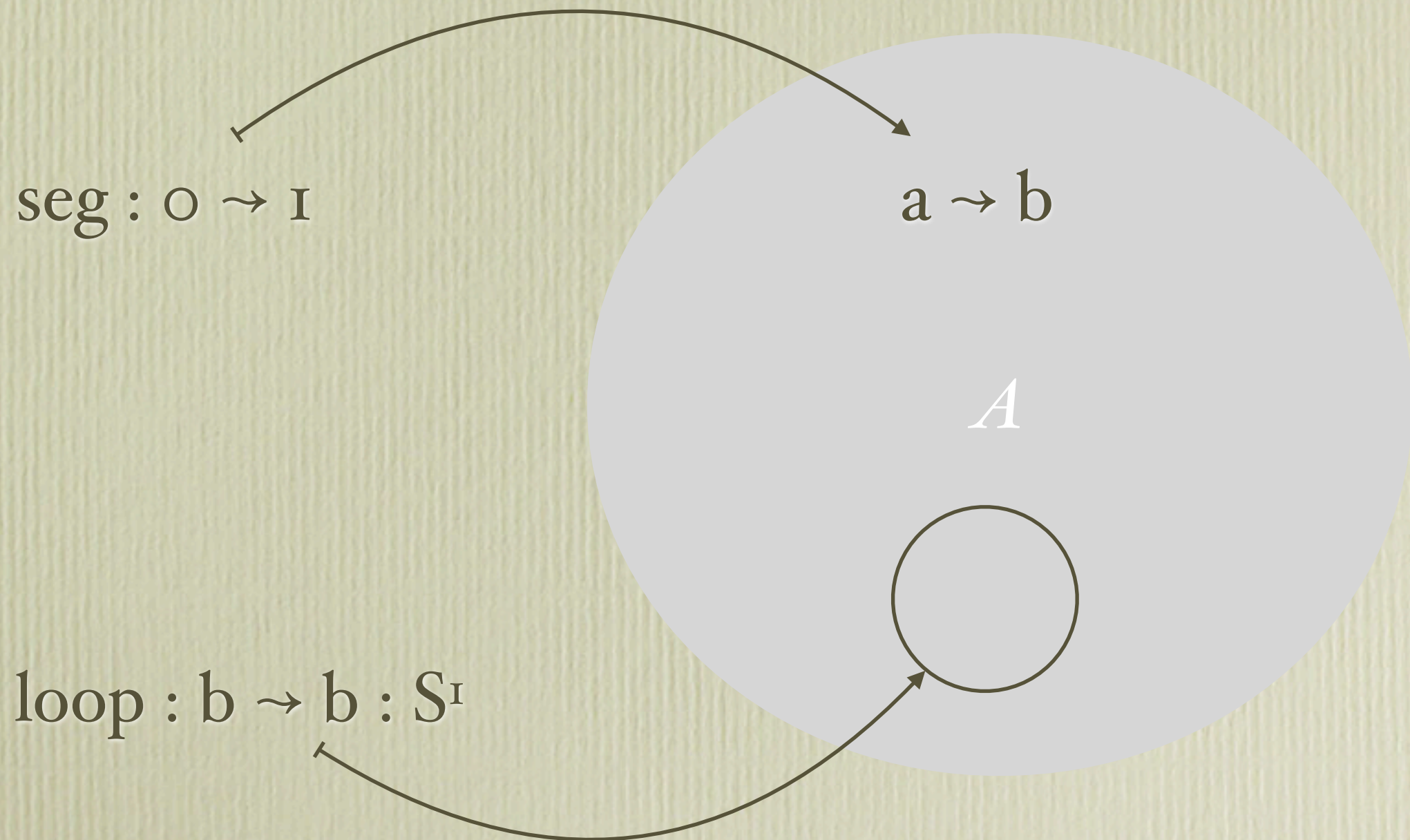
Functoriality

- Functionality: maps respect *equality*.
 - $F M = F N : B$ if $M = N : A$
- Functoriality: maps act on *equivalences*:
 - $\text{resp}[\alpha](F) : F M = F N : B$ if $\alpha : M = N : A$
 - action determined by α , a map between M and N in A
 - automatically respects composition, inverses

Higher Inductive Types

- Higher inductive definitions:
 - I type; $o, i : I$; $\text{seg} : o \rightarrow i : I$
 - S^I type; $b : S^I$; $\text{loop} : b \rightarrow b : S^I$
- Program by pattern-matching:
 - $p : I \rightarrow A$ given by $p\ o = a$, $p\ i = b$, and $p\ \text{seg} = \alpha : a \rightarrow b : A$
 - $c : S^I \rightarrow A$ given by $c\ b = a$, $c\ \text{loop} = \alpha : b \rightarrow b : A$

Higher Inductive Types



Logic, Types, Maps, Spaces

- *Third dictum:* logics and languages may be structured as *higher categories*, a natural setting for studying equivalences.
- *Fourth dictum:* you never know where logic will turn up next!
 - Personally, I was shocked by the natural connection to homotopy theory (though it's quite obvious once you see it).

The Holy Trinity of PL Research

